



**Havering**  
L O N D O N   B O R O U G H

# CABINET

<b>7.30 pm</b>	<b>Wednesday 20 November 2013</b>	<b>Council Chamber - Town Hall</b>
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Members 10: Quorum 5

Councillor Michael White (Leader of the Council), Chairman

**Cabinet Member responsibility:**

Councillor Steven Kelly (Vice-Chair)	(Deputy Leader) Individuals
Councillor Michael Armstrong	Transformation
Councillor Robert Benham	Community Empowerment
Councillor Andrew Curtin	Culture, Towns & Communities
Councillor Roger Ramsey	Value
Councillor Paul Rochford	Children & Learning
Councillor Geoffrey Starns	Community Safety
Councillor Barry Tebbutt	Environment
Councillor Lesley Kelly	Housing & Public Protection

**Andrew Beesley**  
**Committee Administration Manager**

**For information about the meeting please contact:**  
**Andrew Beesley**  
**01708 432437 [andrew.beesley@havering.gov.uk](mailto:andrew.beesley@havering.gov.uk)**



**Please note that this meeting will be webcast.**  
**Members of the public who do not wish to appear**  
**in the webcast will be able to sit in the balcony,**  
**which is not in camera range.**

## **AGENDA**

### **1 ANNOUNCEMENTS**

On behalf of the Chairman, there will be an announcement about the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

### **2 APOLOGIES FOR ABSENCE**

(if any) - receive

### **3 DISCLOSURES OF PECUNIARY INTEREST**

Members are invited to disclose any pecuniary interests in any of the items on the agenda at this point of the meeting. Members may still disclose a pecuniary interest in an item at any time prior to the consideration of the matter.

### **4 MINUTES** (Pages 1 - 8)

To approve as a correct record the minutes of the meeting held on 16 October 2013, and to authorise the Chairman to sign them.

### **5 SHARED BACK OFFICE SERVICES WITH THE LONDON BOROUGH OF NEWHAM** (Pages 9 - 154)

### **6 OUTLINE PROPOSALS TO ADDRESS PRIMARY RISING ROLLS** (Pages 155 - 188)

### **7 EDUCATION & SKILLS DELIVERY STRATEGY** (Pages 189 - 220)

### **8 PROPOSAL FOR ADDITIONAL POST 16 PROVISION IN HAVERING FOR YOUNG PEOPLE AGED 16-19 WITH SPECIAL EDUCATIONAL NEEDS AND/OR DISABILITIES** (Pages 221 - 268)

### **9 CORPORATE PERFORMANCE REPORT - QUARTER 2** (Pages 269 - 288)

### **10 FUTURE FINANCING MEMBER PROJECT** (Pages 289 - 296)

### **11 ROMFORD LEISURE DEVELOPMENT** (Pages 297 - 304)